

Anchorage School Council Agenda

Wednesday, March 8, 2023

3:30 p.m., In-person (Rm 117 Classroom)

Call to Order

Members Present Service Years (year of term)

Andrew Terry, Chairperson (Year 8)
Kristy Crouch – Middle School Teacher (2 of 2)
Jean Kabazie – Classified (2 of 2)
Jeff Dunn – EA Teacher (1 of 2)
Stephanie Liford – Primary Elementary Teacher (1 of 2)
Jennifer Archibald – Parent (1 of 2)
Brian Jones – Intermediate Elementary Teacher (2 of 1)
Amanda Matter – Parent (2 of 1)
Amanda Pagano – Parent (1 of 1)
Whitney Cook – Parent (1 of 1)

Adrienn Carman – Council Scribe
Rosanna Gabriele – Board Liaison
Megan Brady – APTA Pres. Liaison

Visitors:

Approval of February Minutes – _____
Approval of the March Agenda – _____

Discussion Items

1. Principal's Report

- a. Friday Meeting Focus

MARCH		
3	Vertical PLC Elementary: ELA / Middle: SC, SS, MA, EA	
10	Staff Development Day	Certified Staff
16	<i>Analyze MAP Assessment Data (during PLC meeting)</i>	
17	Vertical PLC Elementary: ELA / Middle: SC, SS, MA, EA	
24	Breakout Sessions	
31	Grade Book Entry	Certified Staff

b. Major School Activities

- i. March 9-12 - ACT Performance
- ii. March 9 - 2nd grade field trip, Middle school field trip
- iii. March 10 - No School for Students/Staff PD
- iv. March 13 - K-8 Spring MAP Testing begins
- v. March 17 - Middle School JA finance Park
- vi. March 18 - MS Governor's Cup
- vii. March 19-21 - MS KUNA
- viii. March 28 - 5th grade field trip to Frazier Museum

c. Instructional Information

- i. Deeper Learning Presentation to Council
- ii. Oldham Visit Looking at Amplify
 1. Goshen Elementary visit March 8th

2. Other

- a. Young Adults reading section in the Library

3. General Information

a. March

- i. Textbook/Instructional Resource (HQIR Schedule) (SO)
- ii. School Activity presentation (SA)
 1. Summer Camps (SA)
- iii. Upcoming School Year Athletic Programming (SA)
- iv. Master schedule report (SO) - Proposed to move to February in future

ANCHORAGE SCHOOL COUNCIL
MINUTES
Wednesday,
February 8, 2023
3:30 p.m., Library
Classroom

Call to Order: Andrew Terry called the meeting to order at 3:31 p.m.

Members Present Service Years

- Andrew Terry, Chairperson (Year 8)
- Jennifer Archibald – Parent (1 of 2)
- Megan Brady - APTA President Liaison
- Adrienn Carman – Council Scribe
- Whitney Cook – Parent (1 of 1)
- Kristy Crouch – Middle School Teacher (2 of 2)
- Jeff Dunn – EA Teacher (1 of 2)
- Jean Kabazie – Classified (2 of 2)
- Stephanie Liford – Primary Elementary Teacher (1 of 2)
- Brian Jones – Intermediate Elementary Teacher (2 of 1)
- Amanda Matter – Parent (2 of 1)
- Amanda Pagano – Parent (1 of 1)
- Rosanna Gabriele – Board Liaison*

**Not present*

Visitors: Andrew O'Brien (School Board), Hannah Barnes (School Board), Steve and Tammy Young (parents)

Approval of January Minutes - 1st-Stephanie Liford, 2nd- Jennifer Archibald

Approval of the February Agenda –1st -Brian Jones; 2nd-Jennifer Archibald

Discussion Items

1. Other

- a) Young Adults Reading Section in the Library** – Steve Young – Presentation and excerpts on inappropriate language (profanity, adult topics, etc.) in YA section

books of the library, as well as brainstorming ideas on how to come up with a "safe gate" system.

Consensus: send out a reminder email to MS parents regarding the YA permission slip; Steve Young to email the council his ideas and suggestions; council members to research systems used in public libraries and other schools; address the topic at a later meeting and make an informed decision based on research and feedback

b) LETRS for admin – clarification

2. Principal's Report

a) Friday Meeting Focus for staff

b) Major Upcoming School Activities

3. General Information

a) Faculty Handbook Review; Review on odd calendar years (SE) – suggestions/edits to be sent to Mr. Terry. Suggestions from council: creating a chart of areas of responsibilities/proper chain of command to be also included in the Parent/Student Handbook; add language of “when applicable” regarding teacher grading timeline; remove the “anchor distribution” language from the student recognition system.

b) APS Wellness Plan – review of the Wellness plan (yearly); council suggestion: post the menu earlier on website

c) CSIP Update & Review – review of the document

Meeting adjourned at 4:39 p.m. 1st – Amanda Matter; 2nd – Stephanie Liford

These minutes represent a fair and accurate record of the meeting held by the Anchorage School Council.

<p style="text-align: center;"><u>January</u></p> <ul style="list-style-type: none"> ● Approval of CSIP - Comprehensive School Improvement Plan (SO) ● Open quorum training (SE) ● Policy review for new members (SE) 	<p style="text-align: center;"><u>July</u></p> <ul style="list-style-type: none"> ● No Meeting
<p style="text-align: center;"><u>February</u></p> <ul style="list-style-type: none"> ● Student/Parent Handbook review on even calendar years (SE) ● Faculty Handbook review; review on odd calendar years (SE) ● Update Health and wellness plan (yearly) (SE) 	<p style="text-align: center;"><u>August</u></p> <ul style="list-style-type: none"> ● New Staff report (SE) ● School Enrollment (SE) ● School Council Procedure Review (SE)
<p style="text-align: center;"><u>March</u></p> <ul style="list-style-type: none"> ● Textbook/Instructional Resource (SO) ● School Activity presentation(SA) ● Summer Camps (SA) ● Upcoming School Year Athletic Programming (SA) ● Master schedule report(SO)-Proposed to move to February 	<p style="text-align: center;"><u>September</u></p> <ul style="list-style-type: none"> ● School Environment presentation(SE) ● MAP Administration/testing (C&I.) ●
<p style="text-align: center;"><u>April</u></p> <ul style="list-style-type: none"> ● Textbook Follow Up (SO) ● Code of Conduct/Dress Code (SE), PBIS Committee Presentation (SE) ● Staffing Report (SO) ● Review of council procedure 	<p style="text-align: center;"><u>October</u></p> <ul style="list-style-type: none"> ● Curriculum and Instruction presentation (C&I) ● Statewide test scores (C&I) ● Data Dashboard Review (C&I)
<p style="text-align: center;"><u>May</u></p> <ul style="list-style-type: none"> ● Safety and Wellness Activity Report (SE) ● Staffing report Follow Up (SO) ● Master schedule report Update(SO) ● Emergency Plan (SE) 	<p style="text-align: center;"><u>November</u></p> <ul style="list-style-type: none"> ● Teacher Council Elections(SE) ● Parent Council Elections(SE) ● CSIP Rollout (C&I) <p>*Prints for outgoing members</p>
<p style="text-align: center;"><u>June</u></p> <ul style="list-style-type: none"> ● No Meeting 	<p style="text-align: center;"><u>December</u></p> <ul style="list-style-type: none"> ● No meeting